B. M. Publick Capacity in the Governmt or enjoy any there in legis-Vol. 25. lative powers, yet our Publick Assemblys Courts of Judicature & all publick offices and places of proffitt & trust are chiefly fil'd & Possessed by this Sort of Men, wth bring the unhappy cause of Endless Grievances, under the heavy burden whereof wee have been long crushed and do still groan, Have therefore presumed humbly to Implore yor Lordships mediation with his Majtie for a Redress & to propose to yor Lordships Consideration this most humble Remonstrance,

By the late Act of Parliam^t anno 7^{mo} & 8^{vo} Gulielmi tertii Regis entitled An Act for the solemn affirmation & declaration of the People called Quakers and it is provided & declared that noe Quaker or Reputed Quaker shall be qualified or permitted to give evidence in any Criminall Causes or Serve in any Juries or bear any office or place of proffit in the Governm^t w^{ch} wee humbly conceive (tho' our opinion therein is overruled by the Quakers in their Courts) to be in force here as all other Acts of Parliam^t are, except what are Locall, such a Law being of absolute necessity for the Preservation of his Maj^{ties} subjects in this Province & to rescue them from the many hardships & pressures w^{ch} overwhelm them under

the present administration of Quakers.

When they enter upon Magistracy they refuse either by the oath wet the Law has prescribed or any other to engage for their faithfull loyall and upright administration in their Respective Posts & trusts, and are soe farr from answering the Law in the point, as also those that are admitted upon Juries to pass upon Mens Lives Liberties & estates, that they refuse to take the very affirmation prescribed in the above recited Act, and use only in all Cases where the Law has appointed an Oath, a Certaine form of words went they call an Attestation & not containing the holy name of God, Affirm that it is noe Oath nor is esteemed or taken by them as such soe the wee have neither Juries nor any Legall Judges or Justices for the Tryall of our Lives Liberties & properties, & are consequently deprived of the most Eminent Priviledge enjoyed now by tht English nation, a Priviledge that ought to be prized by all sober English men as their best Inheritance, and is therefore a more wounding aggrievance for that we are sensible these men could never dare to be guilty of such gross perversion & Corruption of Justice as is Commonly Practised by them in these parts, were they Restrained by the Dread of an Oath.

Nor doe their Representatives at the opening of their Gen¹¹ Assemblies nor their Magistrates upon their Admission to the publick trust either by their Subscriptions to the Association or any other legal test assert their Loyalty & approve themselves by such an engagement to be well affected to his Maj^{nes}